



AGENDA
CITY OF FLORENCE, ALABAMA
109 SOUTH PINE STREET
CITY COUNCIL REGULAR SESSION MEETING
August 18, 2026
5:00 PM

1. Meeting Called to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Agenda
6. Message from the Mayor
7. Reports of Department Heads
8. Reports of Standing Committees
9. Public Hearings
 - (a) To receive comments and/or evidence from the property owner of 719 Kendrick Street against the City's declaration of the property as a public nuisance
10. Business from the floor pertaining to items on the consent and regular agenda (5-minute time limit).
11. Consent Agenda
 - (a) Resolution to Approve the Minutes from the August 4, 2026, Council Meeting
 - (b) Confirm payment of bills by the City Treasurer.
 - (c) Contract-Muscle Shoals Fire Extinguishers for Annual Extinguisher Inspection for \$587.00 from 41590-

- (d) Contract- T.J. Construction, Inc Installation of steel casing for gas main crossing under Veteran's Drive \$14,088.15 from budgeted funds
- (e) Contract - Geo-Source, Inc. Indoor Air Quality Testing in the Administration Building Basement \$2,000.00 from Budgeted Funds, Account 923.00
- (f) Invoice - Shoals Auto Glass & Acc. Inc., to install replacement windshields on Asset #11529 \$300.00 from Budgeted Funds, Account #151-261-43200
- (g) Invoice - Southern Environmental Engineering, Professional Services relating to NPDES Permits with ADEM \$510.00 to be expensed to account #110-250-43120
- (h) Invoice - Simmons Tire Company, new tires, service call and labor to install on Asset #7045, John Deere tractor at Street Department \$3,157.11 Expensed to Account #110-339-43120
- (i) Contract-Neumo Group, LLC for the collection of Sales Tax for the General Fund budget Account #41590-00258
- (j) Resolution to approve Travel Vouchers.

12. Regular Agenda

- (a) Resolution to purchase property for the Roundabout at Gresham Road and Seville Street Tract 3 William and Judy Krieger, in the amount of \$35,342.00 Fund 196 Account 954-48500 (NOTE:) This item received a unanimous vote for immediate consideration at the August 4, 2026 meeting, but died for lack of a second on the vote for approval)
- (b) Resolution - Purchasing Property for Roundabout at Gresham Road and Seville Street Tract 2 Grace House, Inc., in the amount of \$26,400.00 Fund 196 Account 954-48500 (NOTE:) This item did not receive a unanimous vote for immediate consideration at the August 4, 2026, meeting. A vote for adoption is all that is needed at this time)
- (c) Resolution - Purchasing Property for Roundabout at Gresham Road and Seville Street Tract 1 Premium Properties, LLC, in the amount of \$31, 603.00 Fund 196 Account 954-48500 (NOTE:) This item did not receive a unanimous vote for immediate consideration at the August 4, 2026 meeting. A vote for adoption is all that is needed at this time.
- (d) Contract- Jackson Thornton Advisors Water and Wastewater Cost of Services Study \$160,200.00 for a 3 year study not to exceed 5 years from budgeted funds.
- (e) Contract- Real Estate Purchase - Real estate purchase contract for property located at 643 Marion Avenue in the amount of \$49,500.00, sponsored by T. Cole Water/Wastewater
- (f) Resolution supporting the Wilson Hotel's application for Sweet Home Alabama tax rebates, sponsored by Councilmember Hendrix
- (g) Resolution to approve the Tax Abatement Agreement between the Industrial Development Board of the City of Florence and JAR Properties, LLC, regarding the construction of the Wilson Hotel in downtown Florence, sponsored by Mayor Tyler (Note: This item did not receive a unanimous vote for immediate consideration at the July 21, 2026 City Council

meeting. A vote for approval is all that is needed at this time)

- (h) Resolution to declare various properties as public nuisances, sponsored by J. Mason, Building Department
- (i) Resolution to approve the Second Amendment to the Project Development Agreement between the City and FOF QOZB One, LLC, regarding the proposed Hardrock Reverb Hotel

13. General Business

14. Business from the Public (5-Minute Time Limit)

15. Council Members Reports and/or Comments (5-Minute Time Limit)

16. Motion to Adjourn